

[20th January 1930]

Supply of electrical energy from the power house in the Engineering College.

* 1054 Q.—Mr. A. RANGANATHA MUDALIYAR: Will the hon. the Minister for Education and Local Self-Government be pleased to give for each of the five years ending 1928-29 particulars for the total electrical energy units generated at the power house, Engineering College, Guindy, in the following form:—

- (1) Year;
- (2) Number of units generated;
- (3) Persons or institutions to whom the energy was supplied and the number of units so supplied to each (a) free and (b) for a consideration;
- (4) Rate at which energy was supplied in case of (3) (b);
- (5) Revenue so derived;
- (6) Persons or institutions provided with sub-meters to record their respective consumption of energy?

A.—A statement^a is laid on the table.

Representations from the South Kanara Indian Christian Civic League.

* 1055 Q.—Mr. J. A. SALDANHA: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

- (a) whether any representation submitted in June 1929 in the Educational Department has been received by the Government from the Kanara Indian Christian Civic League and if so, on what points; and
- (b) what orders, if any, have been passed thereon?

A.—(a) A representation was received in the Local Self-Government Department.

It related to—

- (i) stipends to Indian Christian mistresses undergoing training,
 - (ii) fee concessions and scholarships to Indian Christian pupils belonging to the depressed classes,
 - (iii) aid to elementary schools opened by Catholic Christians with provision for religious instruction,
 - (iv) the status of the Indian Catholic Secular clergy and Protestant pastors as teachers,
 - (v) increase in the rate of boarding grants to Indian orphanages, and
 - (vi) representation of Indian Christians in local bodies.
- (b) As the points had already been considered and suitable action taken where necessary, the receipt of the communication was acknowledged.

Educational facilities for Christian depressed classes.

* 1056 Q.—Mr. S. ARPUDASWAMI UDAYAR: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

- (a) whether he has received any memorial from the Indian Christian community of Vellore, North Arcot, protesting against the exclusion of

^a Printed as Appendix II on pages 125-127 infra.